

09/13/00

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
END9-2000-0075US1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

G. Vahee et al

For: **PROJECT MANAGEMENT METHOD AND SYSTEM**

JCE41 U.S. PRO  
09/660852  
09/13/00

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL172581104US
- ☒ Three (3) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	12	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	7	- 3 =	4	x \$78.00	\$312.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$690.00
TOTAL FILING FEE					\$1,002.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0457 as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of \$1,002.00 as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 09/12/00

*John R. Pivnichny*  
Signature

John R. Pivnichny Reg. No: 43,001  
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cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Docket No.

Applicant(s): G. Vahee et al

END9-2000-0075US1

Serial No.

N/A

Filing Date

Herewith

Examiner

N/A

Group Art Unit

N/A

Invention: PROJECT MANAGEMENT METHOD AND SYSTEM

JC841 U.S. PTO  
09/660852  
09/13/00

I hereby certify that this Patent App., Transmittal, Declaration (unsigned) & Post Card  
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
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